



THE HOLY EUCHARIST

DAY OF PENTECOST

MAY 19, 2024

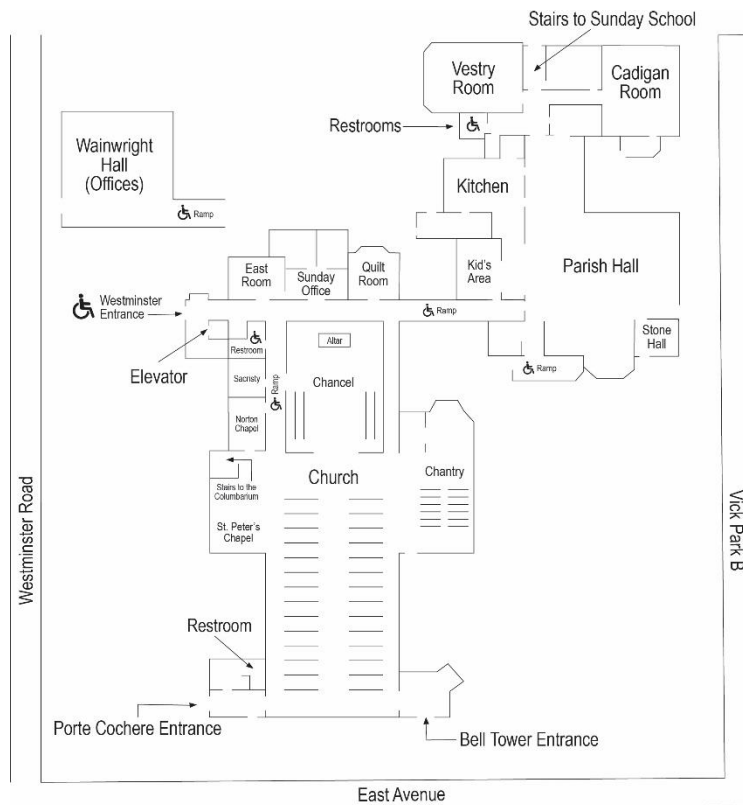
You shall receive power when the Holy Spirit has come upon you; and you shall be my witness in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth.

Acts 1:8

WELCOME! St. Paul's Church builds bridges — to God, to one another, to the city and beyond. We are glad you have joined us today.

The word *Pentecost* means “fiftieth day.” Today, we conclude the seven weeks of celebrating our redemption, shown forth in the resurrection and ascension of Jesus and in the sending of the Spirit of God to us. It is the presence of the Spirit in the Church that makes God’s action in the dying, rising, and glorification of Jesus of more than historical interest. It is the continued presence of the Holy Spirit that incorporates our lives into the risen life of Christ and makes us part of Christ’s Body.

This service booklet, *The Book of Common Prayer* (red), *The Hymnal 1982* (blue), and *Wonder, Love and Praise* (“WLP,” green paperbound) provide the resources needed for participation in our worship. Please silence cellular phones.



“The Lord is in the holy temple; let all the earth keep silence before him.”
(Habakkuk 2:20)

*Before worship, let God speak to you. During worship, speak to God.
After worship, speak to one another.*

⊠ *indicates to stand as able.*

Cover Art: The Holy Spirit stained-glass window from the Chantry (*illustration by Sonja Slother*)

The Holy Eucharist
Day of Pentecost: Whitsunday
May 19, 2024 ❖ 8:00 am & 10:15 am

VOLUNTARY

Fanfare

Percy Whitlock

❖ HYMN 506

Praise the Spirit, in creation

Finnian

❖ OPENING ACCLAMATION

Presider Alleluia! Christ is Risen!

People **The Lord is risen, indeed. Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

❖ GLORIA IN EXCELSIS (*said at 8:00am; sung at 10:15am, Hymnal S-278*)

William Mathias

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

❖ COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. (*A brief silence is kept*) O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

FIRST LESSON

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live."

I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 104: 25, 31-35, 37 (*Said at 8:00am; Sung by ALL at 10:15am*)

Chant: George Emblom



- 25 O LORD, how manifold are your / works! *
in wisdom you have made them, all the earth is full of your / creatures.
- 31 You send forth your Spirit, and they are cre - / ated; *
and so you renew the face of the / earth.
- 32 May the glory of the LORD endure for / ever; *
may the LORD rejoice in all his / works.
- 33 He looks at the earth and it / trembles; *
he touches the mountains and they / smoke.
- 34 I will sing to the LORD as long as I / live; *
I will praise my God while I have my / being.
- 35 May these words of mine please him;* I will rejoice in the / LORD.
- 37 Bless the LORD, O my soul.* Halle- / lujah!

SECOND LESSON (*Inset Scripture read in different languages at 10:15am*)

Acts 2:1-11

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

*“May the God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.”*

~ Romans 15:13

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power.”

Reader The Word of the Lord.

People **Thanks be to God.**

✠ SEQUENCE HYMN 229

Spirit of mercy, truth, and love

Cornish

✠ HOLY GOSPEL

John 15:26-27; 16:4b-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Jay Burkardt

✠ NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

✠ PRAYERS OF THE PEOPLE

Prayer is offered for the Church, the Nation and the world, for those who suffer, and for the departed.

Intercessor We pray,

People **Come, Holy Spirit.**

Additional prayers may be offered, and the Presider adds a concluding collect.

✠ EXCHANGE OF PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

Please greet one another in Christ's Name. Words of welcome and announcements are then made.

THE HOLY COMMUNION

ANTHEM

Come down, O Love divine
(text can be found in Hymnal #516)

William H. Harris

✠ AT THE PRESENTATION OF GIFT

SAID AT 8:00 **All things come of thee, O Lord,
and of thine own have we given thee.**

SUNG AT 10:15– Hymn 509 (*Stz. 1 & 3*)

Nun danket all und bringet Ehr

- 1 **Spirit divine, attend our prayers,
and make this house thy home;
descend with all thy gracious powers,
O come, great Spirit, come!**
- 3 **Come as the fire, and purge our hearts
like sacrificial flame;
let our whole soul an offering be
to our Redeemer's Name.**

✠ THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS (*said at 8:00am; sung at 10:15am, Hymnal S-128*)

Mathias

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

During the Great 50 Days of Easter, the congregation may remain standing for the Eucharistic Prayer.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Paul and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Presider The Gifts of God for the People of God.

The congregation comes forward for Communion at the direction of the ushers. The Sacrament is given in both kinds: bread and wine. If you are not able to go to any of the stations, please let an usher know and communion will be brought to you. Gluten-free wafers are available.

COMMUNION MOTET

If ye love me

Philip Wilby

*If ye love me, keep my commandments, and I will pray the Father,
and He shall give you another Comforter, that He may abide with you forever;
E'en the Spirit of Truth. And ye know Him, for He dwelleth with you,
and shall be in you. I will not leave you comfortless. I will come to you.*

✠ PRAYER AFTER COMMUNION

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

✠ PENTECOST BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

✠ HYMN

Come down, O Love Divine

Down Ampney

1. Come down, O Love di - vine, seek thou this soul of
 2. O let it free - ly burn, till earth - ly pas - sions turn
 3. Let ho - ly cha - ri - ty mine out - ward ves - ture
 4. And so the yearn - ing strong, with which the soul will

mine, and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 be, and low - li - ness be - come mine in - ner cloth - ing;
 long, shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap -
 and let thy glo - rious light shine ev - er on my
 True low - li - ness of heart, which takes the hum - bler
 for none can guess its grace, till Love cre - ate a

pear, and kin - dle it, thy ho - ly flame be - stow - ing.
 sight, and clothe me round, the while my path il - lum - ing.
 part, and o'er its own short - com - ings weeps with loath - ing.
 place where - in the Ho - ly Spi - rit makes a dwell - ling.

✠ DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia!

People Thanks be to God. Alleluia. Alleluia!

VOLUNTARY

“Final” from *Symphony No. 1*

Louis Vierne

*The flowers are given to the Glory of God and in loving memory of
Andrew S. MacDowell, Jr., and M. Adrienne Simpkins*

PRAYER LIST

We entrust into your unfailing care, Merciful God...

Michael Curry, our Presiding Bishop; Steve Lane, our Bishop; Kara Wagner Sherer, our Bishop-elect; and, the Clergy, Staff, and Lay Leaders of St. Paul's Church

In Anglican Cycle of Prayer: The Anglican Church of Canada

In the Diocese Cycle of Prayer: The Rev. Nancy Guenther

Those for whom our prayers have been requested: Linda, Bobbie Parsons, Jeannie Scott, Jim, Wanda, Pat Culver, Jan Metcalf, Jason, Joyce Crofton, Gary Scott, John, Hank Couch, Ned Atwater, Bertha Simpkins, Donna Bayley, Barbara, Paula Zanhizer, Amelia Smith, Louis, Scott Stiefvater, Ella Richard-Dyson, Dean Arvan, and Bill Dewart.

Those who have died.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

PARTICIPANTS IN TODAY'S LITURGIES

Readers: James Dorr, Mary Critikos, John Currie (8:00)

Dan Magee, Mara Hazzard-Wallingford, Chuck Tellier (10:15)

Eucharistic Ministers: Sue Ouellette (8:00); Lindsay Korth, Louise Moore (10:15)

Altar Guild: Lindsay Korth, Nancy Grear, Mary Gulick, Kitty MacDowell, Louise Moore

Ushers: Judy McGrath, Sue Dow, Bill Moore (10:15)

ASL Interpreter: Jean Rodman (10:15)

Live Stream Operator: Sonja Slother (10:15)

ANNUAL PARISH PICNIC



SUNDAY, JUNE 9TH

following the
10:15 am Eucharist



SUNDAY ON THURSDAYS

an outdoor service
in paul's cross
at 5:30 pm

If there's inclement weather,
we will move inside the church.

June 6 - August 29



THIS WEEK AT ST. PAUL'S

Monday, May 20th

10:00 am: Archives Committee (Stone Hall)

7:00 pm: ACA Survivors (Stone Hall)

Tuesday, May 21st

6:30 pm: Vestry Meeting (Cadigan Room)

Wednesday, May 22nd

9:00 am: Wednesday Women AA (Stone Hall)

Noon: Holy Eucharist (Norton Chapel)

7:00 pm: St. Paul's Choir (St. Peter's Chapel)

8:15 pm: Young & Restless AA (Stone Hall)

Thursday, May 23rd

6:00 pm: AA Meeting (Stone Hall)

8:30 pm: Academy Group AA (Stone Hall)

Saturday, May 25th

10:30 am: Debtors' Anonymous (Quilt Room)

8:00 pm: AA Saturday Group (Stone Hall)

NEWS AND NOTICES

- ❖ **Sunday Bible Study** continues today at 9:00 am in the Cadigan Room. Together, we will look at and discuss the day's lessons. All are welcome!
- ❖ **For the month of May, we are collecting items for REACH.** Items needed: Ground Coffee (not pods), Powdered Creamer, Sugar packets, or pourable containers, and large canisters of Powdered Drink Mix, such as iced tea or lemonade. Please place these items in the baskets at the back of the church.
- ❖ **ENCORE Concert:** Monday, May 21st at 1:30pm at Kilbourn Hall. ENCORE is an intergenerational chorus serving people living with early-to-middle-stage Alzheimer's disease and their care partners, who rehearse and sing together with singers from throughout the community. Peter and Mary DuBois have been participating in this chorus as community volunteers and you are invited to tomorrow's concert!
- ❖ **Next week's loose plate offering** will benefit the *Memorial Scholarship Fund* which was created after WWII to provide college scholarships to parishioners in memory and honor of those from our congregation who lost their lives in service of our country.
- ❖ **Sabbatical for the Rev. Jay Burkardt.** Rev. Jay's sabbatical begins on June 1st and he will return after Labor Day. More information about his sabbatical is available in this month's edition of *The Epistle*. Please be sure to wish Jay and his family well.
- ❖ **Thank you to Peter DuBois** who has been serving as Interim Organist and Choirmaster. Peter's last Sunday with us (in that capacity) will be next Sunday, May 26th. Please take a moment to thank him for his good work and wish him a happy re-retirement!
- ❖ **The Parish Life Committee** is looking for additional members who would like to help with the planning of parish events like picnics, Rally Day, and other celebrations. Please contact Jay (jburkardt@stpaulsec.org) if you're interested in helping the congregation join in fellowship!
- ❖ **Sunday on Thursdays:** Starting Thursday, June 6th at 5:30 pm, we will have an outdoor service in Paul's Cross. If there's inclement weather, we will move inside the church.
- ❖ **The Annual Parish Picnic** will be held on June 9th following the 10:15 am Eucharist. Parishioners are encouraged to bring sides and/or desserts. Grill volunteers are also needed.

WEEKLY SCHEDULE

SUNDAYS

8:00 am Holy Communion
9:00 am Sunday Forum (Cadigan Room)
10:00 am Sunday School for Children
10:15 am Holy Communion with Music
Nursery Care provided. Live-Stream available.
11:30 am Choristers (Youth Choir Rm.)

WEDNESDAYS

12:00 pm Holy Communion (Norton Chapel)
7:00 pm St. Paul's Choir (St. Peter's Chapel)

THURSDAYS

5:30 pm Holy Communion (starts June 6th)

ST. PAUL'S STAFF

The Reverend Canon Robert Picken
Rector

The Reverend Sue Ouellette, PhD
Deacon

Amy Welker
Director, Children & Youth Faith Formation

Candace Hoffman-Hussain & Susan Hall
Sunday Childcare

Sonja Slother
Director of Communications & Digital Ministry

Bob Potter
Property Manager

Dave McEntee & Jim D'Angelo
Maintenance Associates

The Reverend Jay Burkardt
Assistant Rector

Peter DuBois
Interim Organist and Choirmaster

Augustine Sobeng
Organ Scholar

Payton Dziekan
Interim Director, St. Paul's Choristers

Natosche Holt
Parish Office Administrator

Judy McGrath
Parish Accountant

Lisa Werner
Accounting Assistant

ST. PAUL'S VESTRY

Officers

Wardens: Erin Glanton & Ingrid Stanlis • *Treasurer:* Rick Harrison • *Clerk:* Judy McGrath

Class of 2024

Kevin Frisch
Julie Gedro
Brent Johnson

Class of 2025

Swing Harre
Mara Hazzard-Wallingford
Christopher Moore

Class of 2026

Floyd Bayley
Laura Carr
Chari Krenis



ST. PAUL'S EPISCOPAL CHURCH

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