



# THE HOLY EUCHARIST

TRINITY SUNDAY

MAY 31, 2026

On this day the Lord has acted;  
we will rejoice and be glad in it.

*Psalm 118:24*

**W**ELCOME! St. Paul's Church builds bridges — to God, to one another, to the city and beyond. We are glad you have joined us today.

Today on Trinity Sunday, we celebrate the Holy Trinity by celebrating the God whose self-revelation is an interaction of love between Persons. Through Baptism, we experience being God's children through adoption, being made siblings of God's Son, and being people who discover the Spirit of God living within us: a community of love we name the Holy Trinity.

This service booklet, *The Book of Common Prayer* (red), *The Hymnal 1982* (blue), and *Wonder, Love and Praise* ("WLP," green paperbound) provide the resources needed for participation in our worship. Please silence your cell phones.

### MUSIC NOTE

William H. Harris (1883-1973), the composer of this morning's communion anthem, became Organist at St. George's Chapel in Windsor Castle in 1933 and remained until 1961. He was also Professor of Organ at the Royal College of Music from 1923 until 1953. Harris composed numerous sacred works for choir and organ, including several for royal coronations.

### WEEKLY OFFERINGS

**Childcare:** Available every Sunday at 10:00 am, including the summers & holidays.

**Sunday School** is held each week for children in PK-5<sup>th</sup> grade upstairs from the Parish Hall.

**Bible Study** meets each week at 9:00 am in the Vestry Room. Join us as we study and discuss the week's readings!

Please ask an usher for help in finding these locations.

### PARTICIPANTS IN TODAY'S LITURGIES

*Readers:* Stephen, Chepiga, Timothy Dewart (8:00)  
Stephen Chepiga, Pat Moran, Chandler Moran (10:15)

*Eucharistic Ministers:* TBA (8:00)

Judy McGrath, Lindsay Korth, Nancy Curtis (10:15)

*Crucifer:* Septimus Scott

*Altar Guild:* Judy McGrath, Lindsay Korth, Carey Wilcox, Linda White

*Ushers:* Albert Zenner, Doug Kelley, Gretchen Zenner

*ASL Interpreter:* Luane Haggerty (10:15)

*Live-Stream Operator:* Sonja Slother (10:15)

*Cover illustration by Sonja Slother*



# THE WORD OF GOD

## FIRST LESSON

Genesis 1:1-2:4a

**I**n the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Reader* The Word of the Lord.

*People* Thanks be to God.

PSALM 8 (Said responsively at 8:00; Congregation sings Antiphon at 10:15)



- Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah!
- 1 O Lord our Governor, \*  
how exalted is your Name in all the world!
  - 2 Out of the mouth of infants and children\*  
your majesty is praised above the heavens.
  - 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger. (*sing antiphon*)
  - 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
  - 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out? (*sing antiphon*)
  - 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
  - 7 You give him mastery over the works of your hands; \*  
you put all things under his feet: (*sing antiphon*)
  - 8 All sheep and oxen, \*  
even the wild beasts of the field,
  - 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
  - 10 O Lord our Governor, \*  
how exalted is your Name in all the world! (*sing antiphon*)

SECOND LESSON

2 Corinthians 13:11-13

**F**inally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader* The Word of the Lord.

*People* Thanks be to God.

✠ GOSPEL ACCLAMATION *Sung twice before Gospel and once following* Caribbean



Hal - le, Hal - le, Hal - le - lu - ja! Hal - le, Hal - le, Hal - le - lu - lu - ja! Hal - le, Hal - le, Hal - le - lu - ia! Hal - le - lu - ja! Hal - le - lu - ja!

✠ HOLY GOSPEL Matthew 28:16-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

**T**he eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

SERMON The Reverend Sue Ouellette, PhD  
*A brief period of quiet reflection follows the sermon.*

✠ NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will**

come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

✠ PRAYERS OF THE PEOPLE

*Prayer is offered for the Church, Nation, world, those who suffer, and for the departed.*

*Intercessor* Lord, in your mercy;

*People* Hear our prayer.

*Additional prayers may be offered, and the Presider adds a concluding collect.*

✠ CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Presider pronounces the Absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

✠ EXCHANGE OF PEACE

*Presider* The peace of the Lord be always with you.

*People* And also with you.

*Please greet one another in Christ's Name. Words of welcome and announcements are then made.*

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

*The Deacon says:* Ascribe to the Lord the honor due God's Name; bring offerings and come into the courts with praise. (*Psalm 96:8*)

## OFFERTORY ANTHEM

Sing Alleluia Forth

S. Drummond Wolff

*Sing alleluia forth in duteous praise, ye citizens of heaven; O sweetly raise an endless alleluia. Ye powers who stand before the eternal light, in hymning choir reecho to the height an endless alleluia. In blissful antiphons ye thus rejoice to render to the Lord with cheerful voice an endless alleluia. Almighty Christ, to thee our voices sing glory forevermore. To thee we bring an endless alleluia. Amen.*

✠ SAID AT 8:00 **All things come of thee, O Lord,  
and of thine own have we given thee.**

✠ AT THE PRESENTATION OF GIFTS: HYMN 367

*Rustington*

✠ THE GREAT THANKSGIVING

*Eucharistic Prayer B*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

✠ SANCTUS AND BENEDICTUS (Hymnal S-128)

William Mathias

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The congregation may remain standing or kneel, as the Presider continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,  
 We proclaim Christ's resurrection,  
 We await Christ's coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_, and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

AT THE BREAKING OF THE BREAD

*A period of silence is kept.*

*Presider* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*Presider* The gifts of God, for the people of God.

All are welcome at God's table.

*All are encouraged to come forward for Communion at the direction of the ushers. The Sacrament is given in both kinds: bread and wine. If you are not able to go to any of the stations, please let an usher know and communion will be brought to you. Gluten-free wafers are available.*

COMMUNION ANTHEM      Come Down, O Love Divine      William H. Harris  
*Come down, O love divine, seek thou this soul of mine, and visit it with thine own ardor glowing; O Comforter draw near, within my heart appear, and kindle it, thy holy flame bestowing. O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let thy glorious light shine ever on my sight, and clothe me round, the while my path illuming. Let holy charity mine outward vesture be, and lowliness become mine inner clothing: true lowliness of heart, which takes the humbler part, and o'er its own shortcomings weeps with loathing. And so, the yearning strong with which the soul will long, shall far outpass the power of human telling; for none can guess its grace, till he become the place wherein the Holy Spirit makes his dwelling. Amen.*

✠ PRAYER AFTER COMMUNION      BCP p. 365  
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

✠ THE BLESSING  
*Presider* May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the father, the son, and the Holy Spirit, be among you, and remain with you always. Amen.

✠ HYMN 371      Thou, Whose Almighty Word      *Moscow*

✠ THE DISMISSAL  
*Deacon* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

VOLUNTARY      We All Believe in One True God      Johann Sebastian Bach

When immigrants live in your land with you, you must not cheat them. Any immigrant who lives with you must be treated as if they were one of your citizens. You must love them as yourself, because you were immigrants in the land of Egypt; I am the Lord your God.

Leviticus 19:33-34 (CEB)

## PRAYER LIST

*We entrust into your unfailing care, Merciful God...*

Sean Rowe, our Presiding Bishop; Kara Wagner Sherer, our Bishop; and,  
the Clergy, Staff, and Lay Leaders of St. Paul's Church

In Anglican Cycle of Prayer: Église Anglicane du Rwanda

In the Diocese Cycle of Prayer: St. Andrews Church, Caledonia

Beverly Smith, Mary, Barbara, Connie and John Palermo, Paul Achop, Mary Jane  
Thomas, David Miller, Marcia Stevens, Claudius Scott, Jack Worboys, Linda,  
Mara Hazzard-Wallingford, Shelia Eiss, Bill & Diane Bailey, Lois, Donna Grear,  
Hans Thurston, Nathan, Noreen, Scott, Bertha Simpkins, Amelia Smith, Ella  
Richard-Dyson, and Bill Dewart

Those who have died.

*Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do your will;  
through Jesus Christ our Lord. Amen.*

## FLOWER MEMORIALS

The flowers this Sunday are given to the Glory of God and  
In honor of Joan Atwater and Mickey Vassallo



All are invited to make a gift to support our mission:

As the plate is passed. • By scanning the QR code at the left. • Online at  
[stpaulsec.org/donate](http://stpaulsec.org/donate). • By texting PAUL to 73256 and following the prompts.

Thank you for your generosity!

## **TODAY AT ST. PAUL'S**

- 8:00 am: Holy Eucharist (Chantry)
- 9:00 am: Bible Study (Vestry Room)
- 9:00 am: Town Hall Talk (Cadigan Room)
- 10:00 am: Sunday School
- 10:15 am: Holy Eucharist (Church)
- 11:30 am: Fellowship Hour (Parish Hall)
- 11:30 am: Town Hall Talk (Cadigan Room)

### **Monday, June 1st**

- 10:00 am: Archives Team (Stone Hall)
- 7:00 pm: ACA Survivors (Stone Hall)

### **Tuesday, June 2nd**

- 10:00 am: Hearing Loss Association of America Meeting (HLAA) (Parish Hall)

### **Wednesday, June 3rd**

- 9:00 am: Wednesday Women AA (Stone Hall)
- Noon: Holy Eucharist (St. Peter's Chapel)
- 8:15 pm: Young & Restless AA (Stone Hall)
- 6:00 pm: Monthly Potluck Supper (Parish Hall)
- 6:00 pm: Handbell Rehearsal (Church)
- 7:00 pm: Choir Rehearsal (Church)

### **Thursday, June 4th**

- 6:00 pm: AA Meeting (Stone Hall)
- 8:30 pm: Academy Group AA (Stone Hall)

### **Saturday, June 6th**

- 9:30 am: St. Joe's Sandwich Making (Parish Kitchen)
- 10:30 am: Debtors' Anonymous (Quilt Room)
- 8:00 pm: AA Saturday Group (Stone Hall)

## NEWS AND NOTICES

- ❖ **Town Hall Talks:** The Search Committee will have its next “Town Hall Talks” TODAY after the 8:00 and 10:15 am services in the Cadigan Room. The Committee will provide attendees with a summary of the results of the recently completed CAT survey.
- ❖ Our monthly **Potluck Supper will be Wednesday evening at 6:00pm.** Come and join us for fellowship and great food in the Parish Hall! All are welcome to come and eat with us whether you bring something or not.
- ❖ **We congratulate this year’s St. Paul’s Memorial Scholarship recipients:** Jessie Kelley, Martha Kelley, Thomas Welker, and Riley Werner!
- ❖ **Parish Picnic** will be held on June 7th, following the 10:15 am Eucharist. We are looking for volunteers to help with setup and cleanup. Contact Bob Potter (bpotter@stpaulsec.org) to help! Parishioners are encouraged to bring sides and/or desserts. St Paul’s will provide everything else.
- ❖ **The East Avenue Music Festival** returns on Sunday, June 14th! There will be music, food, and festivity throughout the afternoon and a bagpiper leading us from church to church, so bring your friends to this popular event! You can learn more about the East Avenue Music Festival by going to our website: [EastAvenueMusicFestival.com](http://EastAvenueMusicFestival.com).
- ❖ **“Sunday on Thursdays”** is our outdoor Eucharist in Paul’s Cross each Thursday evening at 5:30 pm **starting June 18th** and continuing through August 27th. If there’s inclement weather, we will move inside the church.
- ❖ **St. Joseph’s House:** We will collect all sizes of men’s & women’s underwear, men’s & women’s travel-size deodorant, razors, lotion, coffee & sugar. Please place all donations in the baskets in the back of the church.
- ❖ **2026 Bishop’s Appeal: Sharing the Good News:** Bishop’s Appeal 2026 will fund a diocesan campaign to create social media, welcome, and advertising templates that each parish can personalize. Donations will be collected throughout 2026 for work beginning mid-year. Options for giving may be found at [episcopalrochester.org/give](http://episcopalrochester.org/give).
- ❖ **Reminder:** Clergy & staff will never text or email asking for gift cards.

## ST. PAUL'S STAFF

The Reverend Dan Burner  
*Interim Rector*

The Reverend Sue Ouellette, PhD  
*Deacon*

Amy Welker  
*Director, Children & Youth Faith Formation*

Bob Potter  
*Property Manager*

Dave McEntee  
*Maintenance Associate*

Judy McGrath  
*Parish Accountant*

The Reverend Jay Burkardt  
*Assistant Rector*

Dr. John W.W. Sherer  
*Organist and Director of Music*

Augustine Sobeng  
*Organ Scholar*

Sonja Slother  
*Director of Communications & Digital Ministry*

Natosche Holt  
*Parish Office Administrator*

Lisa Werner  
*Accounting Assistant*

Susan Hall & Dorrie Champlin  
*Sunday Childcare*

## ST. PAUL'S VESTRY

### Officers

*Wardens:* Erin Glanton & Ingrid Stanlis  
*Treasurer:* Rick Harrison • *Clerk:* Judy McGrath

### Class of 2026

Floyd Bayley  
Laura Carr  
Chari Krenis

### Class of 2027

Lila Kennedy  
Les Kernan  
Abuk Mabut

### Class of 2028

Swing Harre  
Doug Kelley  
Christopher Moore



## ST. PAUL'S EPISCOPAL CHURCH

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585-483-0472