

PASCHAL TRIDUUM

MAUNDY THURSDAY ✕ GOOD FRIDAY ✕ GREAT VIGIL OF EASTER

WELCOME! St. Paul's Church builds bridges — to God, to one another, to the city and beyond. We are glad you have joined us today.

The solemn liturgies of the Triduum are the most important liturgies of the Church year. These liturgies teach us the meaning of Christ's life, death, and resurrection. *Triduum* comes from a Latin word meaning "three days." The three-day observance begins on the evening of Maundy Thursday, reaches its high point at the Great Vigil of Easter, and ends the evening of Easter Day.

During these three days, we come together as the people of God to remember and participate in the saving acts of Jesus, the miracle of his resurrection, and to celebrate our faith and identity as Christians. The richness of the symbols and rituals help us to experience the mysteries of Jesus' passion, his suffering, and his rising from the dead.

This service booklet, *The Book of Common Prayer* (red), *The Hymnal 1982* (blue), and *Wonder, Love and Praise* ("WLP," green paperbound) provide the resources needed for participation in our worship. Please silence cellular phones.

HOLY WEEK & EASTER AT ST. PAUL'S

Triduum Liturgies • April 2nd—April 4th

6:00 pm — Maundy Thursday Agapé Meal & Liturgy

Noon — Good Friday Service*

7:00 pm — Holy Saturday Great Vigil of Easter*

Easter Day • Sunday, April 5th

8:00 am — Holy Eucharist with Hymns and Music

10:15 am — Festival Eucharist with the Choir and Brass*

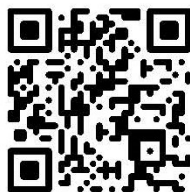
Easter 2 • Sunday, April 12th

8:00 am — Holy Eucharist (Chantry)

10:15 am — Holy Eucharist with Cross of Flowers*

**live-stream available*

Kindly leave the booklet on Thursday and Friday, so it may be used throughout the Triduum.



All are invited to make a gift to support our mission:

As the plate is passed. • By scanning the QR code at the left. • Online at stpaulsec.org/donate. • By texting PAUL to 73256 and following the prompts.

Thank you for your generosity!

MAUNDY THURSDAY

2 APRIL, 2026 ❖ 6:00 PM

Tonight's liturgy begins in the Parish Hall with a shared meal and moves to the church for the celebration of the Eucharist, stripping of the Altar and vigil before the Blessed Sacrament.

AGAPÉ MEAL AND LITURGY OF THE WORD

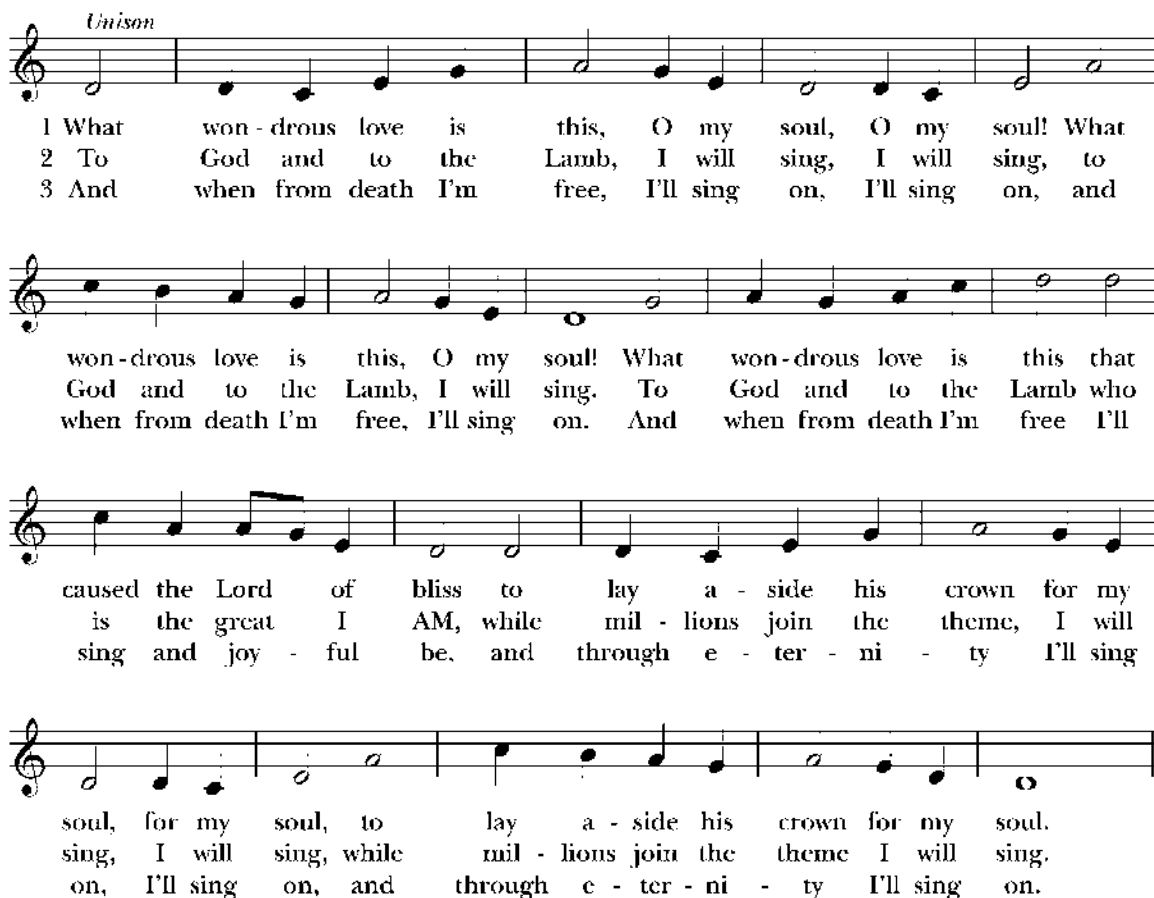
✠ *indicates to stand as able.*

✠ GATHERING HYMN 439

What Wondrous Love is This

Wondrous Love

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing,
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

✠ OPENING ACCLAMATION AND COLLECT

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

A period of silence is kept.

Presider Almighty Father, whose dear Son, on the night before he suffered, instituted the sacrament of his Body and Blood: mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation is seated for the first reading. The Grace and the shared meal then follows.

FIRST LESSON

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

BLESSING OVER THE MEAL

The presider only stands and says,

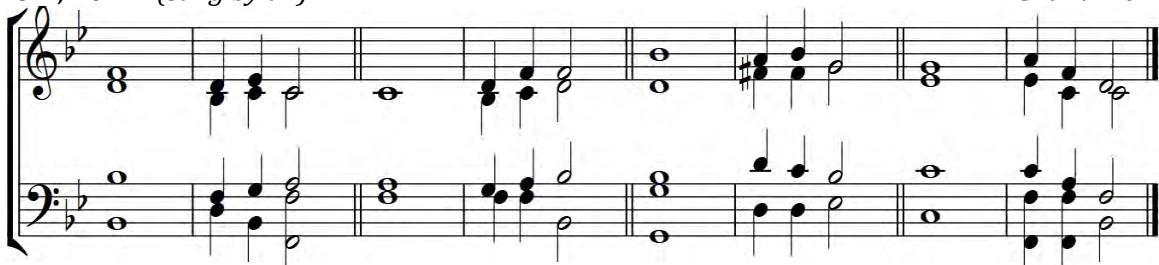
Blessed are you, O Lord our God, King of the universe. You have blessed the earth to bring forth food to satisfy our hunger. Let this food strengthen us in the fast that is before us, that following our Savior in the way of the cross, we may come to the joy of his resurrection. For yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The meal is now shared.

During the meal, the choir will lead the psalm.

PSALM 116:1, 10-17 (*sung by all*)

Chant: Karl Robson



- 1 I love the Lord, because he has heard the voice of my / supplication*
because he has inclined his ear to me whenever I / called upon him.
- 10 How shall I re-/ pay the Lord *
for all the good things he has / done for me?
- 11 I will lift up the cup / of salvation *
and call upon the Name / of the Lord.
- 12 I will fulfill my vows / to the Lord *
in the presence of / all his people.
- 13 Precious in the sight / of the Lord *
is the death / of his servants.
- 14 O Lord, I / am your servant *
I am your servant and the child of your handmaid; you have freed me/ from my bonds.
- 15 I will offer you the sacrifice / of thanksgiving *
and call upon the Name / of the Lord.
- 16 I will fulfill my vows to the Lord in the presence of / all his people.
- 17 In the courts of the Lord's house, in the midst of you, / O Jerusalem.

The meal continues. After some time, the lector reads the Epistle.

NEW TESTAMENT LESSON

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

The meal continues.

After some time, the choir leads the hymn before the Gospel as the congregation stands

✠ HYMN: WLP 729

As in the Upper Room You Left Your Seat

Sursum Corda

1. As in that up - per room you left your seat and took a towel and
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my
words of love you said; and at your ta - ble, as your hon - ored
for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.
guest, I take and eat the true and liv - ing bread.
crown, strength - ened for ser - vice by this bread and wine.

✠ HOLY GOSPEL

John 13:1-17, 31b-35

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash

you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. “Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Judeans so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation is seated for the homily which follows immediately.

HOMILY

The Rev Jay Burkardt

RITUAL OF THE *MANDATUM*

The Presider addresses the congregation saying,

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such service.

Therefore, I invite you who share in the royal priesthood of Christ to come forward to share in foot or hand washing, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

All are invited to take part in this ritual as desired. The presider and assistants wash the hands or feet of the first persons to come forward, and those who are washed then, in turn, may wish to wash those who come after them, giving all the opportunity to follow the example of Jesus.

ANTHEM

If Ye Love Me

Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever, e’vn the Spirit of truth.

Following the anthem, the congregation sings the hymn on the following page

HYMN 602

Jesu, Jesu, Fill Us with Your Love *Chereponi*

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

- 1 Kneels at the feet of his friends, si - lent - ly wash - es their
- 2 Neigh-bors are rich and poor, neigh-bors are black and
- 3 These are the ones we should serve, these are the ones we should
- 4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
 white, neigh-bors are near - by and far a - way.
 love. All are neigh-bors to us and you.
 slaves; this is the way we should live with you.

✠ EXCHANGE OF PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The congregation is invited to offer each other a sign of Christ's peace. Brief announcements follow.

✠ PROCESSION INTO THE CHURCH

Ubi Caritas

Taizé

U - bi ca - ri - tas et a - mor,
 Ai - a nō e loa'a ke a - lo - ha

hymn continues on following page...

u - bi ca - ri - tas De - us i - bi est.
 Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

The congregation may be seated as they arrive at their seats.

ANTHEM

Solus ad Victimam

Kenneth Leighton

Alone to sacrifice thou goest, Lord, giving thyself to death whom thou hast slain. For us thy wretched folk is any word? Who know that for our sins this is thy pain? For they are ours, O Lord, our deeds, why must thou suffer torture for our sin? Let our hearts suffer in thy Passion, Lord, that very suffering may thy mercy win. This is the night of tears, the three days' space, sorrow abiding of the eventide, until the daybreak with the risen Christ, and hearts that sorrowed shall be satisfied. So may our hearts share in thine anguish, Lord, that they may sharers of thy glory be; heavy with weeping may the three days pass, to win the laughter of thine Easter day.

✠ HYMN 315 (*stanza 1*)

Song 1

**Thou, who at thy first Eucharist didst pray
 that all thy Church might be forever one,
 grant us at every Eucharist to say
 with longing heart and soul, "Thy will be done."
 O may we all one bread, one body be,
 Through this blest sacrament of unity.**

✠ THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

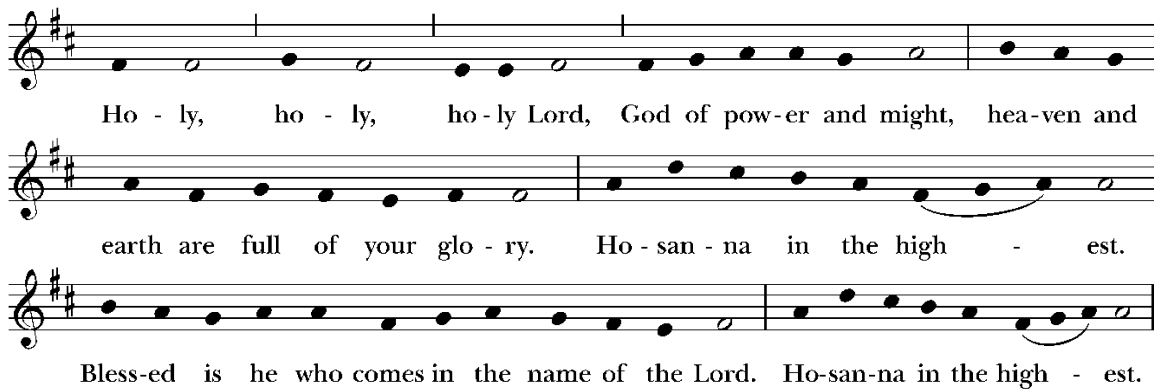
Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

✠ SANCTUS AND BENEDICTUS (S-124)

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Following the Sanctus and Benedictus, you may remain standing or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People: **We praise you, we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember _____.] *Here the prayers of the people are offered by the Presider.*

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Paul, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✠ AT THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Presider The Gifts of God for the people of God.

All are welcome at God's table.

After the Choir, the congregation comes forward for Communion. The Sacrament is given in both kinds: bread and wine. If you are not able to go to any of the stations, please let an usher know and communion will be brought to you. Gluten-free wafers are available.

COMMUNION ANTHEM

Panis Angelicus

Camille Saint-Saëns

The bread of angels becomes the bread of mankind. The heavenly bread ends all symbols, O miraculous thing, that the body of the Lord will nourish the poor and humble servants. We beseech thee, God, one in three, to visit us as we worship thee. Lead us through thy ways to the light in which thou dwellest.

✠ PRAYER AFTER COMMUNION

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the holy Spirit, be honor and glory, now and for ever. Amen.

THE STRIPPING OF THE ALTAR

The congregation is seated as the adornments and hangings of the Altar and Sanctuary are removed. The Altar is then washed with wine and water, symbolizing the preparation of Christ's body for burial.

During the Stripping of the Altar, the choir sings,

PSALM 22:1-11 (*Please refer to page 14 of this booklet for the text*)

Plainsong

*When all is completed, all stand for
St. Mark's account of Christ's agony in the Garden of Gethsemane.*

We ask that you depart from this service in silence.



The church will remain open for one hour for those who would like to stay for prayer in Norton Chapel or in the sanctuary.

THE SOLEMN LITURGY OF GOOD FRIDAY

18 APRIL 2025 ✠ NOON

✠ *indicates to stand as able.*

Please kneel, as you are able, when the ministers enter the church.

COLLECT OF THE DAY

Officiant Blessed be our God.

People **For ever and ever. Amen.**

Officiant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

OLD TESTAMENT LESSON

Isaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 22 (*The Psalm is prayed responsively by half verse.*)

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *

- I will perform my vows in the presence of those who worship him.**
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord’s for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

NEW TESTAMENT LESSON

Hebrews 10:16-25

The Holy Spirit testifies saying,
 “This is the covenant that I will make with them
 after those days, says the Lord:
 I will put my laws in their hearts,
 and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People **Thanks be to God.**

✠ HYMN 158

Ah, Holy Jesus

Herzliebster Jesu

HOLY GOSPEL

John 18:1-19:37

The congregation is seated for the first part, standing where indicated and joining in as The Crowd.

Narrator: Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them,

Jesus: “Whom are you looking for?”

Narrator: They answered,

Reader: “Jesus of Nazareth.”

Narrator: Jesus replied,

Jesus: "I am he."

Narrator: Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them,

Jesus: "Whom are you looking for?"

Narrator: And they said,

Reader: "Jesus of Nazareth."

Narrator: Jesus answered,

Jesus: "I told you that I am he. So if you are looking for me, let these men go."

Narrator: This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter,

Jesus: "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

Narrator: So the soldiers, their officer, and the Judean police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Judeans that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter,

Reader: "You are not also one of this man's disciples, are you?"

Narrator: He said,

Reader: "I am not."

Narrator: Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered,

Jesus: "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Judeans come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said."

Narrator: When he had said this, one of the police standing nearby struck Jesus on the face, saying,

Reader: "Is that how you answer the high priest?"

Narrator: Jesus answered,

Jesus: "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?"

Narrator: Then Annas sent him bound to Caiaphas the high priest.

Narrator: Now Simon Peter was standing and warming himself. They asked him,

Reader: "You are not also one of his disciples, are you?"

Narrator: He denied it and said,

Reader: "I am not."

Narrator: One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,

Reader: "Did I not see you in the garden with him?"

Narrator: Again Peter denied it, and at that moment the cock crowed. Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,

Reader: "What accusation do you bring against this man?"

Narrator: They answered,

Reader: "If this man were not a criminal, we would not have handed him over to you."

Narrator: Pilate said to them,

Reader: "Take him yourselves and judge him according to your law."

Narrator: They replied,

Reader: "We are not permitted to put anyone to death."

Narrator: (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him,

Reader: "Are you the King of the Judeans?"

Narrator: Jesus answered,

Jesus: "Do you ask this on your own, or did others tell you about me?"

Narrator: Pilate replied,

Reader: "I am not a Judean, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

Narrator: Jesus answered,

Jesus: "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Judeans. But as it is, my kingdom is not from here."

Narrator: Pilate asked him,

Reader: "So you are a king?"

Narrator: Jesus answered,

Jesus: "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Narrator: Pilate asked him,

Reader: "What is truth?"

Narrator: After he had said this, he went out to the Judeans again and told them,

Reader: "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Judeans?"

Narrator: They shouted in reply,

***Crowd:* “Not this man, but Barabbas!”**

Narrator: Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,

Reader: “Hail, King of the Judeans!”

Narrator: and striking him on the face. Pilate went out again and said to them,

Reader: “Look, I am bringing him out to you to let you know that I find no case against him.”

Narrator: So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

Reader: “Here is the man!”

Narrator: When the chief priests and the police saw him, they shouted,

***Crowd:* “Crucify him! Crucify him!”**

Narrator: Pilate said to them,

Reader: “Take him yourselves and crucify him; I find no case against him.”

Narrator: They answered him,

***Crowd:* “We have a law, and according to that law he ought to die because he has claimed to be the Son of God.”**

Narrator: Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

Reader: “Where are you from?”

Narrator: But Jesus gave him no answer. Pilate therefore said to him,

Reader: “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?”

Narrator: Jesus answered him,

Jesus: “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.”

Narrator: From then on Pilate tried to release him, but they cried out,

***Crowd:* “If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.”**

Narrator: When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to those gathered,

Reader: “Here is your King!”

Narrator: They cried out,

***Crowd:* “Away with him! Away with him! Crucify him!”**

Narrator: Pilate asked them,

Reader: “Shall I crucify your King?”

Narrator: The chief priests answered,

Reader: "We have no king but the emperor."

Narrator: Then he handed him over to them to be crucified.

✠ *All stand as able*

Narrator: So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Judeans." Many of the Judeans read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Judeans said to Pilate,

Reader: "Do not write, 'The King of the Judeans,' but, 'This man said, I am King of the Judeans.'"

Narrator: Pilate answered,

Reader: "What I have written I have written."

Narrator: When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

Reader: "Let us not tear it, but cast lots for it to see who will get it."

Narrator: This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

Jesus: "Woman, here is your son."

Narrator: Then he said to the disciple,

Jesus: "Here is your mother."

Narrator: And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

Jesus: "I am thirsty."

Narrator: A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

Jesus: "It is finished."

Narrator: Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Judeans did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be

broken.” And again another passage of scripture says, “They will look on the one whom they have pierced.” After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Judeans, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Judeans. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the day of Preparation, and the tomb was nearby, they laid Jesus there.

SERMON

The Rev. Jay Burkardt

A period of silence is kept. Then the choir sings,

ANTHEM

Nolo Mortem Peccatoris

Thomas Morley

Nolo mortem peccatoris; haec sunt verba salvatoris. (I do not wish the death of a sinner; these are the words of the Savior.) Father, I am thine only Son, sent down from heaven, mankind to save. Father, all things fulfilled and done according to thy will, I have. Father, my will now all is this; nolo mortem peccatoris. Father, behold my painful smart, taken for man on every side; even from my birth to death most tart, no kind of pain I have denied, but suffered all for this; nolo mortem peccatoris.

A period of silence is kept. Then all stand to sing,

✠ HYMN 168

O Sacred Head, Sore Wounded

Herzlich tut mich verlangen

✠ SOLEMN COLLECTS

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

The congregation may kneel or stand.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service
For Kara, our Bishop and, for all the people of this diocese
For all Christians in this community

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good

That by God’s help they may seek justice and truth, and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for the people of Abrahamic faith, who by the grace of the eternal covenant with God were delivered from bondage into freedom;

For continued faithfulness

For flourishing in peace as witnesses to God's sustaining love

For safety from all malice and harm

For liberation from all forms of antisemitism and hatred

For the fullness of redemption for the sake of God's Name

That unity and concord may exist between all the Abrahamic faiths, in obedience to God's will.

Silence

O God of Abraham and Sarah and Hagar, you planted your people Israel as the root and grafted all peoples as branches into a single olive tree of praise to you: As we come near to the cross, we lament all acts of prejudice and violence against your people, for whom Jesus Christ was born. Bless the children of your covenant, so that together we may attain the fullness of your blessing for the world.

Amen.

Let us pray for all who suffer and are afflicted in body or in mind;

For those who are hungry and homeless, destitute and oppressed

For those who are ill or disabled, in body, mind, or spirit

For those who are lonely, doubtful, fearful or anguished

For those who face temptation, doubt, and despair

For those who are sorrowful and bereaved

For those who are prisoners, refugees, and captives

For those who are victims of war, genocide, and trafficking; and all those in mortal danger

For those who are persecuted for the sake of Christ

That God in their mercy will comfort and relieve them, and grant them the knowledge of their love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for those who have not embraced God's redemptive love.

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin and indifference

For those who are contemptuous or scornful

For those who are persecutors of Christ's disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to truth, and lead them to faith and obedience.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may remain kneeling or be seated.

VENERATION OF THE CROSS

ANTHEM O Savior of the World John Goss
O Savior of the world, who by thy cross and precious blood hast redeemed us, save us and help us, we humbly beseech thee, O Lord. Amen.

A period of silence is kept. Then all stand to sing,

✠ HYMN 172 Were You There? Were You There

The clergy kneel near the Cross and the people kneel or stand, to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

CONCLUDING PRAYER

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. **Amen.**

All depart in silence.

The church will remain open until 3:00 p.m. for private prayer.

The annual Good Friday Offering supports the ministry of the Episcopal Church in the Holy Land.

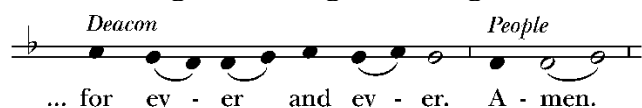
Please use the envelopes in the pews and place your offering in the collection plate.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our forebears, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and all are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns...



THE LITURGY OF THE WORD

Presider Let us hear the record of God's saving deeds in history, how God saved the people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

FIRST LESSON

The Story of Creation

Genesis 1:1-2:4a

✠ HYMN 385

Many and Great, O God, Are Thy Works

Dakota Indian Chant
[Lacquiparle]

✠ *Presider* Let us pray.

O God, Who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your son Jesus Christ our Lord. **Amen.**

SECOND LESSON

Israel's deliverance at the Red Sea

Exodus 14:10-31; 15:20-21

✠ HYMN 648

When Israel Was in Egypt's Land

Go Down, Moses

✠ *Presider* Let us pray.

O God, whose wonderful deeds of old shined forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; Through Jesus Christ our Lord. **Amen.**

✠ HYMN

Spirit of the Living God
Sung by all THREE times.from *Lift Every Voice & Sing II*

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

✠ *Presider* Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

THE RENEWAL OF BAPTISMAL VOWS

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

The procession now moves to the font.

The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider Almighty God, who through the water of baptism has raised us from sin into new life, and by the power of your life-giving Spirit ever cleanses and sanctifies your people: Bless, we pray you, this water for the service of your holy Church; and grant that it may be a dew of remembrance of our baptisms and a sign of the refreshment of your grace; through Jesus Christ our Savior.

People **Amen.**

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

EASTER ACCLAMATION

The Easter Acclamation is joyfully proclaimed three times.

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Following the people's response, bells are sounded, the lights go on, and the Altar candles are lit. During the singing of the Gloria, the congregation is aspersed (sprinkled) with holy water by the clergy.

GLORIA IN EXCELSIS (S-278)

William Mathias

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

✠ EASTER COLLECT

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE LESSON

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

✠ HYMN 296

We Know that Christ is Raised

Engelberg

✠ HOLY GOSPEL

Matthew 28:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him. This is my message for you.'" So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Jay Burkardt

✠ PRAYERS OF THE PEOPLE

Prayer is offered for the Church, the Nation and the world, for those who suffer, and for the departed.

Intercessor Risen One:

People **Hear our prayer.**

Additional prayers may be offered, and the Presider adds a concluding collect.

✠ EXCHANGE OF PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

Christ, Our Passover, is Sacrificed for Us

William C. MacFarlane

Christ, our Passover, is sacrificed for us; therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. Christ, being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once, but in that he liveth, he liveth unto God. Likewise, reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Christ is risen from the dead and become the first fruits of them that slept. For since by man came death; by man came also the resurrection of the dead. For as in Adam all die; even so in Christ shall all be made alive. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

✠ OFFERTORY HYMN 174

At the Lamb's High Feast We Sing

Salzburg

✠ THE GREAT THANKSGIVING

Eucharistic Prayer D

The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

✠ SANCTUS AND BENEDICTUS (S-128)

William Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

During the Great 50 Days of Easter, the congregation may remain standing for the Eucharistic Prayer.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

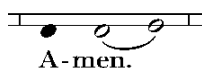
Presider and People: **We praise you, we bless you,
we give thanks to you, and
we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Paul, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People



And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✠ AT THE BREAKING OF THE BREAD

A period of silence is kept. Then is sung,

Presider

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

After the choir has received, the ushers direct the congregation come forward for communion. The Sacrament is given in both kinds: bread and wine. If you are not able to go to any of the stations, please let an usher know and communion will be brought to you. Gluten-free wafers are available; please let the priest know of your need.

COMMUNION ANTHEM

Awake, Thou Wintry Earth

Johann Sebastian Bach

Awake, thou wintry earth, fling off thy sadness. Ye vernal flowers laugh forth your ancient gladness. A new and lovely tale throughout the land is sped, it floats o'er hill and dale to tell that death is dead. Descended to the grave, where our beloved lie sleeping, hath Christ returned to save our hearts from woe and weeping. O earth, break forth and sing, renew thy bright array, with fairest blooms of spring bestrew the Savior's way.

✠ PRAYER AFTER COMMUNION

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

✠ EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

✠ HYMN 182

Christ is Alive!

Truro

✠ THE DISMISSAL

The presider sings the dismissal, and all reply,

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY

Toccata from *Symphony No. 5*

Charles-Marie Widor



~ All are invited to a reception in the Parish Hall following this liturgy ~

~ ~ THE STAFF OF ST. PAUL'S WISHES YOU A ~ ~
~ ~ BLESSED AND HAPPY EASTER! ~ ~

THE FLOWERS THROUGHOUT THE CHURCH THIS EASTERTIDE
ARE GIVEN TO THE GLORY OF GOD

IN LOVING MEMORY OF

Dean Arvan
Robert & Clara Mae Currie
Beverley Barr Vaughan
Frank & Marian Betsinger
Henriette Beatrice Loudon
Nicholas Lechmere Tilney
Charles Hewes Moore
George H. Juneau
Claude Charles Noyes
Deborah Sue Hazzard
John Leax
The Rev. Richard & Marjorie
Henshaw
Richard Henshaw
Kathleen Henshaw Michael
Wing-Hee & Alice Wong
Donna Nash-Bayley
Gertrude Rohlin
Charles Rohlin
Doris Aks
Gikas & Metaxia Critikos
Dr. Bob Gulick
Maria Hernandez
Felix Hernandez
Raymond Hernandez
Felix Hernandez

Joyce Crofton
Audrey Chapman
Constance D. Chapman
W. Russell Chapman
E.R. Davenport
Gertrude Davenport
Florence D. Gifford
Arthur L. Gifford
Erwin L. Gifford
Phoebe Robertson
Wm. Preston Tuthill
Mary H. Tuthill
Dot & Wat Plummer
Joan Jordan Moore
David Harre
Mary & Carl Kaelber
Suzanne & Wesley Leas
Alice & Everet Minett
Florence E. Parker
Julia & Edward Willard
Joseph H. Willard
Mary L. Willard
Louis Enzerillo
Arthur Swanson
Paul Donnelly
Peter & Eleanor Stanlis
Eleanor F.D. Heath

Ellie Verneti
Alma & George Bridge
Susan Donnelly
Victoria & Michael Paine
Margaret Liberti
John C. & Alice L. Harrison
Harold E. & Ruby H. Johnson
Deborah H Johnson
Agnes A. Odell
Diane Pearse
Paul Smith
William J. Martin
Edward Scott
Marian & Robert
Stockmaster
Anne Beveridge
Eleanor Wilcox
William Schuh
Lila & Bob Galasso
Bailey Elizabeth Mott
Luther Wright Mott III
Dorothy Mott
Luther Wright Mott, Jr.
Elizabeth Young Mott
Ruth Woolsey Johnson Mott

Harvey W. Frank

Stella Ehrhardt Frank
George & Elma Kittredge
Carol & Rene Constantin
Nicki Constantin
Isaiah & Helen Tuntland
Jackson
Raymond H. Potter Sr.
Jeffrey Johnson
Joseph & Loretta Fabrowicz
Joseph John Fabrowicz
Ruth Dawson
Judith Bauman
Jeanne Shanley
Harvey W. Frank
Jane B Clark
Robert A. Clark
Ruth K. Bancroft
Shirley H. Tappan
David S. Tappan
Larry & Merry Ann Wright
John Sturman
John & Pat Morse
Carol Gordon
Vincent Conti
Christine Piscitelli

Gilda Risolia
L. Paul Risolia
Theresa Risolia
Edmund White
Robert White
Roberta White
Richard Zinn Jr.
Benjamin J. Badger
Dorothy B. Badger
Virginia B. Hatton
Andrew S. MacDowell, Jr.
Andrew S. MacDowell, Sr.
Lillian B. MacDowell
Betty & John Brock
Patricia & Paul Pilgrim
Ruth M & Brackett H Clark
Kenneth & Beverly Frisch
Fred Dewart
Ruth Dewart
John & Ellie Goodwin
Frieda & Carl Maier
Harold Maier
Mackie & Les Kernan
Dorthea & Robert Brome
Rich Parker

Mary Angela Kernan
David G. Flint
Clinton Bradley Newcomb
George & Ruth Strath
Donald Bailey
Charles Andrus
Ruth Price
Bertha Crocco
Julia Yackulick
Elaine Ritchey
Peter & Anna Mihalopoulos
Hazen & Ella Rapp
Peter J. Rapp
John & Mary Refermat
The Jones & Therre Families
The Wandersee & King
family

AND, IN THANKSGIVING FOR
The St. Paul's Music Ministry
Sophia & Machenzie
Nicoletti
Hewitt Moore
The St. Paul's Clergy & Staff

EASTER SUNDAY AT ST. PAUL'S

8:00 am: Holy Eucharist with the Choir (Chantry)
10:15 am: Festival Eucharist with the Choir & Brass (Church)

Monday, April 6th

Parish Office Closed

7:00 pm: ACA Survivors (Stone Hall)

Tuesday, April 7th

10:00 am: Hearing Association of America Meeting (Parish Hall)

Wednesday, April 8th

9:00 am: Wednesday Women AA (Stone Hall)

Noon: Holy Eucharist (St. Peter's Chapel)

6:00 pm: Monthly Potluck Supper (Parish Hall)

8:15 pm: Young & Restless AA (Stone Hall)

6:00 pm: Handbell Rehearsal (Church)

7:00 pm: Choir Rehearsal (Church)

Thursday, April 9th

6:00 pm: AA Meeting (Stone Hall)

8:30 pm: Academy Group AA (Stone Hall)

Saturday, April 10th

10:00 am: St. Paul's Needle Arts (Wainwright Parlor)

10:30 am: Debtors' Anonymous (Quilt Room)

8:00 pm: AA Saturday Group (Stone Hall)

PARTICIPANTS IN THE TRIDUUM LITURGIES

Maundy Thursday

Readers: Lindsay Korth, Pat Moran

Eucharistic Minister: Joan Flint, Andrew Ferrante

Altar Guild: Maureen Chepiga, Jane Newcomb, Lindsay Korth, Lila Kennedy

Ushers: Lindsay Korth, Lila Kennedy

Good Friday

Readers: Nancy Curtis, Gary Scott, Erin Glanton, Erin Wright

Usher: Joan Flint, Jennifer Bleecker

Live stream Operator (Noon): Sonja Slother

Great Vigil of Easter

Readers: Christopher Moore, Andrew Ferrante, Susan Jones, Joan Flint, Erin Glanton

Eucharistic Ministers: Grace Henshaw, Andrew Ferrante, Pat Moran

Acolyte: Wayne Least

Ushers: Joan Flint, Lindsay Korth

Altar Guild: Margaret Cochran, Lindsay Korth, Andrew Ferrante

Live stream Operator: Sonja Slother

ST. PAUL'S STAFF

The Reverend Dan Burner
Interim Rector

The Reverend Sue Ouellette, PhD
Deacon

Amy Welker
Director, Children & Youth Faith Formation

Bob Potter
Property Manager

Dave McEntee
Maintenance Associate

Judy McGrath
Parish Accountant

The Reverend Jay Burkardt
Assistant Rector

Dr. John W.W. Sherer
Organist and Director of Music

Augustine Sobeng
Organ Scholar

Sonja Slother
Director of Communications & Digital Ministry

Natosche Holt
Parish Office Administrator

Lisa Werner
Accounting Assistant

Susan Hall & Dorrie Champlin
Sunday Childcare

ST. PAUL'S VESTRY

Officers

Wardens: Erin Glanton & Ingrid Stanlis

Treasurer: Rick Harrison • *Clerk:* Judy McGrath

Class of 2026

Floyd Bayley
Laura Carr
Chari Krenis

Class of 2027

Lila Kennedy
Les Kernan
Abuk Mabut

Class of 2028

Swing Harre
Doug Kelley
Christopher Moore



ST. PAUL'S EPISCOPAL CHURCH

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After-hours Pastoral Emergency Line: 585-483-0472