

THE HOLY EUCHARIST
FIRST SUNDAY IN LENT
FEBRUARY 22, 2026

Jesus said, “If anyone would come after me,
let him deny himself and take up his cross and follow me.
Mark 8:34

WELCOME! St. Paul's Church builds bridges — to God, to one another, to the city and beyond. We are glad you have joined us today.

On this first Sunday in Lent, we begin our worship with The Great Litany, which can be traced back to at least fourth century Christianity, and mirrors prayers in use in other religions even earlier than that. Covering the breadth of our prayers, the Great Litany begins by addressing God in the fullness of the Holy Trinity before praying to be delivered from the dangers we may encounter and for God to hear our prayers on behalf of the Church, the world, and its leaders. With Lent being a time for us to be intentional in our prayers, the Great Litany helps to frame our Lenten worship to look beyond ourselves, and to recognize that the Resurrection is for the whole world, and for everyone and everything in it.

This service booklet, *The Book of Common Prayer* (red), *The Hymnal 1982* (blue), and *Wonder, Love and Praise* ("WLP," green paperbound) provide the resources needed for participation in our worship. Please silence your cell phones.

MUSIC NOTE

William Levi Dawson (1899-1990), the arranger of this morning's communion anthem, ran away from home at the age of thirteen to study music as a pre-college student at the Tuskegee Institute. He went on to receive his bachelor's degree in music from Horner Institute of Fine Arts in Kansas City in 1925 and a master's degree from the American Conservatory in Chicago in 1927. He returned to the Tuskegee Institute in 1931 and taught there for 25 years. While there, he developed the Tuskegee Institute Choir into an internationally renowned ensemble.

PARTICIPANTS IN TODAY'S LITURGIES

Readers: Stephen Chepiga, Tim Dewart (8:00)

Louise Moore, Melinda Johnston (10:15)

Eucharistic Ministers: Suzy Spencer (8:00)

Cynthia Miller, Les Kernan, Lindsay Korth (10:15)

Crucifer: Septimus Scott

Altar Guild: Andrew Ferrante, Louise Moore, Maureen Chepiga, Margaret Cochran

Ushers: Judy McGrath, Malual Thongjang, William Moore

ASL Interpreter: Luane Haggerty (10:15)

Cover illustration by Sonja Slother

Before worship, let God speak to you. During worship, speak to God.

After worship, speak to one another.

VOLUNTARY

Preludium in D Minor

Dieterich Buxtehude

✠ indicates to stand as able.

✠ THE GREAT LITANY (*said kneeling or standing at 8am, sung at 10:15am*)

EOW

Holy God, Creator of heaven and earth,



Have mer - cy on us.

Holy and Mighty, Redeemer of the world, *Have mercy on us.*

Holy Immortal One, Sanctifier of the faithful, *Have mercy on us.*

Holy, blessed and glorious Trinity, One God, *Have mercy on us.*

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,



Sa - vior de - liver us.

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws, *Savior deliver us.*

From sins of body and mind; from deceits of the world, flesh and the devil, *Savior deliver us.*

From famine and disaster; from violence, murder, and dying unprepared, *Savior deliver us.*

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment, *Savior deliver us.*

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation, *Savior deliver us.*

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign, *Savior deliver us.*

By your agony and trial; by your cross and passion; by your precious death and burial, *Savior deliver us.*

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit, *Savior deliver us.*

Hear our prayers, O Christ our God.



Hear us, O Christ.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will. *Hear us, O Christ.*

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations. *Hear us, O Christ.*

Enlighten your bishops, priests and deacons, especially Sean, our Presiding Bishop, and Kara, our Bishop, with knowledge and understanding, that by their teaching and their lives they may proclaim your word. *Hear us, O Christ.*

Give your people grace to witness to your word and bring forth the fruit of your Spirit. *Hear us, O Christ.*

Bring into the way of truth all who have erred and are deceived.

Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet. *Hear us, O Christ.*

Guide the leaders of the nations into the ways of peace and justice.

Hear us, O Christ.

Give your wisdom and strength to Donald, the President of the United States, Kathy, the Governor of this state, and Malik, the Mayor of this city, that in all things they may do your will, for your glory and the common good.

Hear us, O Christ.

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, the judges of the judiciary, and all others in authority the grace to walk always in the ways of truth.

Hear us, O Christ.

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all. *Hear us, O Christ.*

Bless and keep all your people. *Hear us, O Christ.*

Comfort and liberate the lonely, the bereaved and the oppressed.

Hear us, O Christ.

Keep in safety those who travel and all who are in peril.

Hear us, O Christ.

Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute. *Hear us, O Christ.*

Guard and protect all children who are in danger. *Hear us, O Christ.*

Shower your compassion on prisoners, hostages and refugees, and all who are in trouble. *Hear us, O Christ.*

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Hear us, O Christ.

Hear us as we remember those who have died and grant us with them a share in your eternal glory. *Hear us, O Christ.*

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word. *Hear us, O Christ.*

❖ TRISAGION: S-102 (*said or sung by ALL three times*)

Alexander Archangelsky

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

¶ COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

FIRST LESSON

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 32 (Said responsively at 8:00; Sung by ALL at 10:15)

Chant: Karl Robson

- 1 Happy are they whose transgressions / are forgiven, *
and whose sin is / put away!
- 2 Happy are they to whom the Lord im-/putes no guilt, *
and in whose spirit there / is no guile!
- 3 While I held my tongue, my bones wi-/thered away, *
because of my groaning / all day long.
- 4 For your hand was heavy upon me / day and night; *
my moisture was dried up as in the / heat of summer.
- 5 Then I acknowledged my / sin to you, *
and did not con-/ceal my guilt.
- 6 I said, "I will confess my transgressions / to the Lord." *
Then you forgave me the guilt / of my sin.
- 7 Therefore all the faithful will make their prayers to you in / time of trouble; *
when the great waters overflow, they shall / not reach them.
- 8 You are my hiding-place;
you preserve / me from trouble; *
you surround me with shouts of de-/liverance.
- 9 "I will instruct you and teach you in the way that / you should go; *
I will guide you / with my eye.
- 10 Do not be like horse or mule, which have no / understanding; *
who must be fitted with bit and bridle,
or else they will not / stay near you."
- 11 Great are the tribulations / of the wicked; *
but mercy embraces those who trust / in the Lord.
- 12 Be glad, you righteous, and rejoice / in the Lord; *
shout for joy, all who are / true of heart.

SECOND LESSON

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People Thanks be to God.

¶ HYMN 150 (stz 1-3) Forty Days and Forty Nights *Aus der Tiefe rufe ich*

✠ HOLY GOSPEL Matthew 4:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

✠ HYMN 150 (stz 4, 5) Forty Days and Forty Nights *Aus der Tiefe rufe ich*

SERMON

A brief period of quiet reflection follows the sermon.

✠ NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

✠ EXCHANGE OF PEACE

Presider The peace of the Lord be always with you.

People And also with you.

Please greet one another in Christ's Name. Words of welcome and announcements are then made.

The Rev. Dan Burner

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Deacon says: Ascribe to the Lord the honor due God's Name; bring offerings and come into the courts with praise. (*Psalm 96:8*)

OFFERTORY ANTHEM

Ride the Chariot

African American spiritual
arr. William H. Smith

I'm gonna ride the chariot in the morning, Lord, I'm getting ready for the judgment day, my Lord. Are you ready my brother? Are you ready for the journey? Do you want to see your Jesus? I'm waiting for the chariot because I'm ready to go. I'm gonna ride the chariot in the morning, Lord, I'm getting ready for the judgment day, my Lord. Are you ready my sister? Are you ready for the journey? Do you want to see your Jesus? I'm waiting for the chariot because I'm ready to go. I never can forget that day, ride, when all my sins were taken away, ride! My feet were snatched from the miry clay, ride. I'll serve the Lord till judgment day, ride! I'm gonna ride the chariot in the morning, Lord, I'm getting ready for the judgment day, my Lord. I'm gonna ride the chariot to see my Lord.

☒ SAID AT 8:00 All things come of thee, O Lord,
and of thine own have we given thee.

☒ SUNG AT 10:15: HYMN 474 (stz 4)

Were the whole realm of nature mine,
that were an offering far too small;
Love so amazing, so divine,
demands my soul, my life, my all.

Rockingham

☒ THE GREAT THANKSGIVING

Enriching our Worship, Prayer 1

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

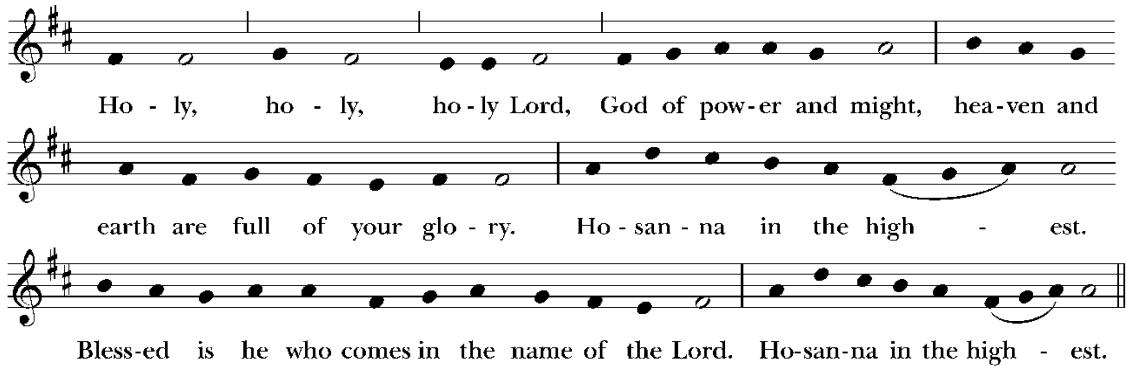
Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS AND BENEDICTUS (*said at 8am; sung by all at 10:15am*)

David Hurd



Holy, holy, holy Lord, God of power and might, heaven and
earth are full of your glory. Hosanna in the highest.
Bless-ed is he who comes in the name of the Lord. Hosanna in the highest.

The congregation may remain standing or kneel, as the Presider continues.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Paul and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

A period of silence is kept.

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Presider The gifts of God, for the people of God.

All are welcome at God's table.

All are encouraged to come forward for Communion at the direction of the ushers. The Sacrament is given in both kinds: bread and wine. If you are not able to go to any of the stations, please let an usher know and communion will be brought to you. Gluten-free wafers are available.

COMMUNION ANTHEM

There is a Balm in Gilead

African American spiritual

arr. William L. Dawson

There is a balm in Gilead, to make the wounded whole. There is a balm in Gilead, to heal the sin-sick soul. Sometimes I feel discouraged, and think my works in vain, but then the Holy Spirit revives my soul again. There is a balm in Gilead, to make the wounded whole.

There is a balm in Gilead, to heal the sin-sick soul. If you cannot sing like angels, if you cannot preach like Paul, you can tell the love of Jesus, and say "He died for all." There is a balm in Gilead, to make the wounded whole. There is a balm in Gilead, to heal the sin-sick soul.

✠ PRAYER AFTER COMMUNION

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

✠ SOLEMN PRAYER

Presider Bow your hearts before the Lord. Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

✠ HYMN 143

The Glory of These Forty Days

Erhalt uns, Herr

✠ THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

Final, from *Symphony* No. 3

Charles-Marie Widor

PRAYER LIST

We entrust into your unfailing care, Merciful God...

Sean Rowe, our Presiding Bishop; Kara Wagner Sherer, our Bishop; and, the Clergy, Staff, and Lay Leaders of St. Paul's Church

In Anglican Cycle of Prayer: The Church of Ireland

In the Diocese Cycle of Prayer: St. John's Church, Sodus

Stan Refermat, Andrew Visconti, Jack, Mara Hazzard-Wallingford, Eric Beach, Shelia Eiss, Cheri Potter, Jean Rodman, Luke Humphry, Bill & Diane Bailey, Lois, Matthew, Donna Gear, Gwen Cheney, Hans Thurston, Nathan, Noreen, Scott, Bertha Simpkins, Jeff, Tom, Amelia Smith, Ella Richard-Dyson, and Bill Dewart

Those who have died.

FLOWER MEMORIALS

The flowers this Sunday are given to the Glory of God and
in loving memory of Edward C. Redfern
and H. Allen Spencer

NEWS AND NOTICES

- ❖ **Lenten Soup ‘n Study:** Tuesdays, February 24, March 3, & 10th beginning at 6:00 pm in the Parish Hall. Join Revs. Dan Burner and Jay Burkardt for a discussion on the book by Brian McLaren titled: “Finding Our Way Again – The Return of the Ancient Practices.” Soup Supper at 6:00 pm, Program begins at 6:30 pm, Compline at 7:15 pm. Sign up in the Parish Hall to bring a soup or side.
- ❖ **Monthly Potluck Supper:** This month’s supper will be held in conjunction with our Lenten Soup ‘n Study on **Tuesday, March 3rd.** A signup sheet is located in the Parish Hall if you would like to let us know that you plan to bring something.
- ❖ **John Sherer**, our Organist and Director of Music, is in Chicago playing the Poulenc Organ Concerto for a series of performances with the Joffrey Ballet entitled American Icons.
- ❖ **The Search Committee** would like to invite you to the first of a series of town halls to update you on the Committee's progress and to gather input that the Committee will use in compiling a parish profile and proceeding with the search for our next Rector. **The first town halls will take place in the Cadigan Room after both the 8:00 and 10:15 services on Sunday, March 1st.** We hope you will join us. In the meantime, if you have any questions regarding the search process, please feel free to ask Les Kernan, Mara Hazzard-Wallingford, or any other member of the Search Committee.
- ❖ **Scivias** will perform a concert at St. Paul’s on Saturday, February 28, at 7:30 pm. This women’s chorus specializing in Medieval music will present a concert entitled Canon Events – Musical Puzzles, Games and Curiosities.
- ❖ **St. Joe’s Sandwich Making:** Returns to the first Saturday of the month at 9:30 am, on March 7th, in the Parish Hall Kitchen. For more information, email Meredith Halter at meredith5@myyahoo.com.
- ❖ **Third Sundays @3pm:** The next St. Paul’s concert series will be Sunday, March 15th at 3:00 pm with a Lenten Choral Meditation featuring the St. John’s Passion by Bob Chilcott sung by the St. Paul’s Choir.
- ❖ **Reminder:** Clergy & staff will never text or email asking for gift cards.

TODAY AT ST. PAUL'S

8:00 am: Holy Eucharist (Chantry)

10:00 am: Sunday School

10:15 am: Holy Eucharist (Church)

11:30 am: Fellowship Hour (Parish Hall)

11:30 am: Chorister Rehearsal (Church)

Monday, February 23rd

7:00 pm: ACA Survivors (Stone Hall)

Tuesday, February 24th

6:00 pm: Lenten Soup 'n Study (Parish Hall)

Wednesday, February 25th

9:00 am: Wednesday Women AA (Stone Hall)

Noon: Holy Eucharist (St. Peter's Chapel)

8:15 pm: Young & Restless AA (Stone Hall)

6:00 pm: Handbell Rehearsal (Church)

7:00 pm: Choir Rehearsal (Church)

Thursday, February 26th

6:00 pm: AA Meeting (Stone Hall)

8:30 pm: Academy Group AA (Stone Hall)

Saturday, February 28th

10:30 am: Debtors' Anonymous (Quilt Room)

7:30 pm: Scivias Medieval Ensemble Concert (Church)

8:00 pm: AA Saturday Group (Stone Hall)

ST. PAUL'S STAFF

The Reverend Dan Burner
Interim Rector

The Reverend Sue Ouellette, PhD
Deacon

Amy Welker
Director, Children & Youth Faith Formation

Bob Potter
Property Manager

Dave McEntee
Maintenance Associate

Judy McGrath
Parish Accountant

The Reverend Jay Burkhardt
Assistant Rector

Dr. John W.W. Sherer
Organist and Director of Music

Augustine Sobeng
Organ Scholar

Sonja Slother
Director of Communications & Digital Ministry

Natosche Holt
Parish Office Administrator

Lisa Werner
Accounting Assistant

Susan Hall & Dorrie Champlin
Sunday Childcare

ST. PAUL'S VESTRY

Officers

Wardens: Erin Glanton & Ingrid Stanlis

Treasurer: Rick Harrison • *Clerk:* Judy McGrath

Class of 2026

Floyd Bayley
Laura Carr
Chari Krenis

Class of 2027

Lila Kennedy
Les Kernan
Abuk Mabut

Class of 2028

Swing Harre
Doug Kelley
Christopher Moore



ST. PAUL'S EPISCOPAL CHURCH

25 Westminster Road

Rochester, New York 14607

585-271-2240 • www.stpaulsec.org

After-hours Pastoral Emergency Line:

585-483-0472